



University of Wisconsin Law School  
Continuing Legal Education for Wisconsin  
Resource Center on Impaired Driving

*19th Annual*  
**Traffic and  
Impaired Driving Law  
Program**

*This comprehensive one-and-a-half day program  
will be offered one time only.*

**April 2-3, 2013**  
**Radisson Paper Valley Hotel**  
**Appleton, Wisconsin**

Comments of 2012 participants:

- *Every law enforcement officer should attend this program.*
- *I've been attending for 18 years and always find it very helpful!*
- *The conference is always well organized and awesome.*
- *As always, a very good yearly refresher on impaired driving.*
- *Great job in coordination and diversity of speakers.*
- *Informative instructors, great information.*

*This is a program of the University of Wisconsin Law School Continuing Legal Education for Wisconsin and the Resource Center on Impaired Driving.*

# Program Agenda

---

## First Day - Tuesday, April 2

- 8:00 – 8:30 Registration (coffee and rolls provided)
- 8:30 – 9:30 **Legislative Update**  
*Attorney John J. Sobotik*
- 9:30– 10:45 **Case Law Update**  
*Court Commissioner Todd E. Meurer*
- 10:45 – 11:00 Break
- 11:00 – 12:00 **Your Choice to Live: An Award Winning Drug and Alcohol Abuse Awareness Program**  
*The Lybert Family*
- 12:00 – 1:30 **Lunch Program** (lunch included)  
**Shots Fired, Shots Fired, Now What?**  
*Officer Jim Page*
- 1:30 – 2:30 **Workshop Sessions**
- **Ethics: Ethical Duties of Prosecutors**  
**(Workshop sign-in required for the Ethics credit.)**  
*Attorney Timothy J. Pierce*
  - **Update on Synthetic Cannabinoids and Other Drugs** (to be repeated)  
This workshop will provide information about current designer drugs and their use in Wisconsin.  
*Special Agent Scott Albrecht*
  - **New Developments in Alcohol Policy 2013**  
Learn about new reports on alcohol abuse and an analysis of its cost to taxpayers, as well as how this will reshape the alcohol policy debate.  
*Ms. Julia Sherman*
  - **Seated Field Sobriety Tests — Alternative Tests** (to be repeated)  
This workshop will discuss the new field sobriety tests that are validated in a seated position and their applicability to recreational motor vehicles.  
*Conservation Warden Paul A. Nell*  
*Conservation Warden Tyler Strelow*
- 2:30 – 2:45 Break
- 2:45 – 3:45 Workshop Sessions
- **Reading Wisconsin Driver Records** (to be repeated)  
This workshop will provide an overview of how to read and interpret a Wisconsin driver record.  
*Mr. Scott Custis*  
*Mr. Glenn Green*
  - **Beyond the Numbers: An Objective Approach to Forensic Toxicological Interpretation**  
Learn how SFST and DRE information is useful in prosecuting drug-impaired driving cases.  
*Ms. Laura J. Liddicoat*

- **Under *Your Influence*: How to Promote OWI Enforcement** (to be repeated)  
Find out how cops can be better at marketing what they do — as part of a bigger picture; namely, enforcing the laws.  
*Captain Robert F. Kappelman*
- **A Family's Journey from Addiction to Recovery**  
Come see the Real Life Your Choice Community Presentation that has reached over 12,000 students and parents in 2012.  
*The Lybert Family*  
*Mr. Bryan Roe*

3:50 – 4:50

**Workshop Sessions**

- **Update on Synthetic Cannabinoids and Other Drugs**  
(See above description.)
- **Under *Your Influence*: How to Promote OWI Enforcement**  
(See above description.)
- **Seated Field Sobriety Tests — Alternative Tests**  
(See above description.)
- **Reading Wisconsin Driver Records**  
(See above description.)

5:00 – 6:00

**Social Hour (hors d'oeuvres & cash bar)**

5:00 – 7:00

**Breath Alcohol Testing with the Intoximeter EC/IR II  
Provided by the Chemical Test Section of the Wisconsin State Patrol**

<i>Ms. Diane Drinkman</i>	<i>Mr. Nick Bortz</i>
<i>Ms. Barbara Doyle</i>	<i>Ms. Ashley Kickbusch</i>
<i>Ms. Amy Henning</i>	<i>Mr. David Odekirk</i>
<i>Ms. Lisa Rolfe</i>	

**Second Day - Wednesday, April 3**

8:00 – 8:30 (Coffee and rolls provided)

8:30 – 10:00 **Reducing Wisconsin's Prescription Drug Abuse: A Call to Action**

*Ms. Dorothy Chaney*  
*Mr. Bradley Dunlap*

10:00 – 10:15 Break

10:15 – 11:15 **Sobriety Checkpoints: Is Now the Time?**

*Attorney Barry Cohen*  
*Attorney Amanda Riek*

11:15 – 12:30 **Search and Seizure Legal Update**

*Assistant Attorney General David H. Perlman*

12:30 p.m. **Program Conclusion/ Distribute Certificates of Completion**

## Traffic and Impaired Driving Law Program

This annual CLE program is designed to provide information specific to traffic and impaired driving law in a cross-disciplinary setting. The Resource Center on Impaired Driving has intentionally developed this program to include prosecutors, law enforcement officers, policy makers, and other interested parties who work within the impaired driving arena. Thus, the Program Agenda features a diverse range of speakers to represent different vantage points.

*“It was an interesting multi-disciplinary training.”*

## Speakers

**Scott Albrecht**, special agent  
Drug Enforcement Administration  
Milwaukee, Wisconsin

**Dorothy Chaney**, president  
Wisconsin Community Health Alliance  
Marshfield, Wisconsin

**Barry Cohen**, attorney  
Law Offices of Barry S. Cohen, SC  
Elkhart Lake, Wisconsin

**Scott Custis**, lead worker  
Withdrawals Section  
Wisconsin Department of Transportation  
Madison, Wisconsin

**Bradley Dunlap**, special agent in charge  
Wisconsin Department of Justice  
Appleton, Wisconsin

**Glenn Green**, supervisor  
Withdrawals Section  
Wisconsin Department of Justice  
Madison, Wisconsin

**Robert F. Kappelman**, captain  
Two Rivers Police Department  
Two Rivers, Wisconsin

**Laura J. Liddicoat**, supervisor  
Toxicology Section  
State Laboratory of Hygiene  
Madison, Wisconsin

**Todd E. Meurer**, attorney  
Dane County Court Commissioner  
Dane County Courthouse  
Madison, Wisconsin

**Paul A. Nell**, conservation warden  
Wisconsin Department of Natural Resources  
Horicon, Wisconsin

**Jim Page**, officer  
Onalaska Police Department  
Onalaska, Wisconsin

**David H. Perlman**, assistant attorney general  
Wisconsin Department of Justice  
Madison, Wisconsin

**Timothy J. Pierce**, attorney  
State Bar of Wisconsin  
Madison, Wisconsin

**Amanda Riek**, assistant state public defender  
Office of the Wisconsin State Public Defender  
Baraboo, Wisconsin

**Julia Sherman**, coordinator  
Wisconsin Alcohol Policy Program  
Resource Center on Impaired Driving  
Madison, Wisconsin

**John J. Sobotik**, assistant general counsel  
Office of General Counsel  
Wisconsin Department of Transportation  
Madison, Wisconsin

**Tyler Strelow**, conservation warden  
Wisconsin Department of Natural Resources  
La Crosse, Wisconsin

**Your Choice to Live**  
The Lybert Family  
Bryan Roe  
Hartland, Wisconsin

## Dates and Location

Tuesday and Wednesday

April 2-3, 2013

**Radisson Paper Valley Hotel**

**333 W. College Avenue**

**Appleton, WI 54913**

**Phone: 1-800-242-3499**

**Website: [www.radisson.com/appletonwi](http://www.radisson.com/appletonwi)**

## Registration Information

*Due to limited seating, early registration is encouraged.*

**Program Fees:** The \$250.00 per registrant fee includes instruction, course materials, lunch (please indicate on the enrollment form if you desire a vegetarian meal) and program, social hour hors d'oeuvres (April 2), and refreshment breaks. *Please make checks payable to the UW Law School.*

**BOTS Sponsored DRE Officers:** Registration includes program materials and is required by March 11. You can register online at [www.law.wisc.edu/clew](http://www.law.wisc.edu/clew).

**Program Materials:** Materials may be purchased separately. The cost is \$75.00 per set of materials plus applicable tax. (Please see the enrollment form for the amount due, including sales tax.) You can order the materials by checking the appropriate box on the enrollment form and including payment or credit card information. **Materials will be sent out after the program.**

**Cancellation Policy:** Refunds will be paid in full if requested *three days* before the program.

**Continuing Education Credit:** This program is worth up to **12.0 hours** of continuing legal education of which 1 hour of EPR has been approved by the Board of Bar Examiners. **Sign-in at the Ethics workshop is required for EPR credit.**

*Members of bars in other mandatory CLE states are requested to contact the CLEW office for information on obtaining credit in their states.*

**Overnight Accommodations:** There is a block of rooms set aside for the nights of April 1 and April 2 at the Radisson Paper Valley Hotel. Call 1-800-242-3499 and ask for the "UW Traffic Law Program — 2013" block when reserving your room. **Rooms not reserved by March 11, 2013 will be released by the hotel to the general public. Make your hotel reservations early as the block fills up quickly.**

The University of Wisconsin provides equal opportunities in employment and programming, including Title IX requirements.

If you have a disability and desire accommodations, please advise us when you register. Requests are confidential.



This brochure was printed on recycled paper with a vegetable-base ink.

## *How To Register*

### **Mail**

**To register paying by check:** Please clip, fill out, and mail this form together with payment to **19th Annual Traffic and Impaired Driving Law Program**, CLEW, 975 Bascom Mall, Room 2348, Madison, WI 53706-1301.

### **Online**

Visit the CLEW web site at  
[www.law.wisc.edu/clew/](http://www.law.wisc.edu/clew/)

**To register paying with credit card:** We *encourage* you to register online at [www.law.wisc.edu/clew/](http://www.law.wisc.edu/clew/).

**BOTS Sponsored DRE Officers:** Visit the CLEW website and register online by March 11, 2013 at [www.law.wisc.edu/clew/](http://www.law.wisc.edu/clew/).

**For more information, please contact**  
**Program Attorney:** Nina J. Emerson at (800) 862-1048 or (608) 265-3411; email: [ninaj@wisc.edu](mailto:ninaj@wisc.edu)  
**Program Manager:** Lynn F. Thompson at (608) 262-4915; email: [LFTThomp1@wisc.edu](mailto:LFTThomp1@wisc.edu)

*“As always, a very good yearly refresher on impaired driving.”*

*“I have always been impressed with the quality of the program and the excellent presenters throughout the conference.”*

Visit our Web sites:

**Resource Center on Impaired Driving**

[www.law.wisc.edu/rcid/](http://www.law.wisc.edu/rcid/)

**Continuing Legal Education for Wisconsin**

[www.law.wisc.edu/clew/](http://www.law.wisc.edu/clew/)

Visit our Blog:

**Wisconsin Alcohol Law and Policy**

<http://hosted.law.wisc.edu/wordpress/walp>

**Note the Resource Center’s new address:**

432 E. Campus Mall  
Madison, WI 53706

## Registration Form

### 19th Annual Traffic and Impaired Driving Law Program

Participant's Name:	Email address:
<input type="checkbox"/> Attorney <input type="checkbox"/> Nonattorney <input type="checkbox"/> Police Officer	
Firm/Company:	Daytime Telephone:
Street Address:	P.O. Box:
City/State/Zip: <input type="checkbox"/> Check here if this is a new address	Fax Number:

Register me for the **19th Annual Traffic and Impaired Driving Law Program** to be held on April 2-3, 2013, at the Radisson Paper Valley Hotel in Appleton.                     
  I request a vegetarian meal.

*Please indicate the workshop sessions you will be attending by checking the appropriate box: (Workshop descriptions provided in **Program Agenda**.)*

**First Day**

<p style="color: #008000;"><b>1:30 - 2:30 p.m.</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Ethics: Ethical Duties of Prosecutors <i>(sign-in required)</i></li> <li><input type="checkbox"/> Update on Synthetic Cannabinoids and Other Drugs</li> <li><input type="checkbox"/> New Developments in Alcohol Policy 2013</li> <li><input type="checkbox"/> Seated Field Sobriety Tests — Alternative Tests</li> </ul>	<p style="color: #008000;"><b>2:45 - 3:45 p.m.</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Reading Wisconsin Driver Records</li> <li><input type="checkbox"/> Beyond the Numbers: An Objective Approach to Forensic Toxicological Interpretation</li> <li><input type="checkbox"/> Under <i>Your</i> Influence: How to Promote OWI Enforcement</li> <li><input type="checkbox"/> A Family's Journey from Addiction to Recovery</li> </ul>
<p style="color: #008000;"><b>3:50 - 4:50 p.m.</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Update on Synthetic Cannabinoids and Other Drugs</li> <li><input type="checkbox"/> Under <i>Your</i> Influence: How to Promote OWI Enforcement</li> <li><input type="checkbox"/> Seated Field Sobriety Tests — Alternative Tests</li> <li><input type="checkbox"/> Reading Wisconsin Driver Records</li> </ul>	

<p style="color: #008000;"><b>Payment Information</b></p> <p>Fee: \$ 250.00 per registrant, includes materials</p> <p><input type="checkbox"/> Check enclosed <i>(Payable to the UW Law School)</i></p> <p><input type="checkbox"/> BOTS Sponsored DRE Officer <i>(registration is required by March 11)</i> No fee enclosed as fee is paid by BOTS (Materials are included)</p> <p><input type="checkbox"/> I cannot attend the <b>19th Annual Traffic and Impaired Driving Law Program</b>. Please send me the program materials for \$75.00 plus tax: (1) in a county with county sales tax, add 5.5% tax; (2) in Ozaukee, Washington or Milwaukee County, add 5.6% tax; (3) in Racine or Waukesha County, add 5.1% tax; (4) in all other counties, add 5.0% tax.</p>	<p style="text-align: center;"> <input type="checkbox"/> MasterCard®                                <input type="checkbox"/> VISA®         </p> <hr/> <p>Credit Card #</p> <hr/> <p>Expiration Date</p> <hr/> <p>Print cardholder's name</p> <hr/> <p>Signature of cardholder</p>
--	---

*Voluntary information collected to enhance UW programming*

<p>Gender:</p> <p><input type="checkbox"/> Male    <input type="checkbox"/> Female</p>	<p>Occupation/Organization:</p> <p><input type="checkbox"/> Educational Services (02)</p> <p><input type="checkbox"/> Health Services (05)</p> <p><input type="checkbox"/> Protective Services (07)</p> <p><input type="checkbox"/> Public Administration (government) (08)</p> <p><input type="checkbox"/> Law (13)</p> <p><input type="checkbox"/> Other (13) _____ (please specify)</p>	<p>Age:</p> <p><input type="checkbox"/> Under 18 (A)</p> <p><input type="checkbox"/> 18-34 (B)</p> <p><input type="checkbox"/> 35-49 (C)</p> <p><input type="checkbox"/> 50-64 (D)</p> <p><input type="checkbox"/> 65+ (E)</p>	<p>Enrollment in this program is for career-related reason?</p> <p><input type="checkbox"/> Yes</p> <p><input type="checkbox"/> No</p>
<p>Race/Ethnicity:</p> <p><input type="checkbox"/> African American (A)</p> <p><input type="checkbox"/> Asian or Pacific Islander (B)</p> <p><input type="checkbox"/> American Indian or Alaskan Native (C)</p> <p><input type="checkbox"/> Hispanic/Latino (D)</p> <p><input type="checkbox"/> Caucasian (E)</p>			