

# University of Wisconsin Law School

## MASTER OF LAWS (LL.M.) or DOCTOR OF JURIDICAL SCIENCE (S.J.D.)

For entry in (check term & indicate year):     Fall 20\_\_\_\_\_     **Program:**     LL.M.  
    Spring 20\_\_\_\_\_                                 S.J.D.

**1. Name:** \_\_\_\_\_  
                                  Family Name    First    Middle    Other Name used in Academic Records

**2. Date of birth** (mm/dd/yyyy): \_\_\_\_\_

**6. Ethnic Heritage:** *U.S. Citizens and Permanent Residents only.* Check only ONE:

**3. Place of Birth** (City-State/Country): \_\_\_\_\_

- (1) Black/African American (not Hispanic)
- (2a) Cambodian, Hmong, Laotian or Vietnamese
- (2b) Other Asian/Pacific Islander
- (3) Native American/Alaskan Native

**4. Gender:**     Female                          Male

**5. Citizenship: Country of citizenship:** \_\_\_\_\_

- Please specify tribal heritage: \_\_\_\_\_
- (4a) Mexican American/Chicano(a)
  - (4b) Puerto Rican
  - (4c) Other Hispanic. Please specify: \_\_\_\_\_
  - (5) White, not Hispanic
  - (6) Multi-ethnic. Please specify: \_\_\_\_\_

**Check only ONE:**

- Non-U.S. Citizen If you currently have a U.S. visa, state the type you have: \_\_\_\_\_ e.g., F-1, J-1, etc.)
- U.S. Permanent Resident. Registration No: \_\_\_\_\_
- Refugee
- U.S. Citizen

**7. CURRENT Mailing Address and other contact information:**

Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State/Country: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Telephone No. (Day): \_\_\_\_\_ Telephone No. (Evening): \_\_\_\_\_  
 Effective dates: from (mm/dd/yyyy) \_\_\_\_\_ to (mm/dd/yyyy) \_\_\_\_\_

**8. PERMANENT Mailing Address and other contact information (if same as Current, state "Same"):**

Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State/Country: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Telephone No. (Day): \_\_\_\_\_ Telephone No. (Evening): \_\_\_\_\_

**9. Email address:** \_\_\_\_\_ **10. Fax No.** \_\_\_\_\_

**11. Have you previously applied to the University of Wisconsin Law School?**             Yes             No

If yes: what year(s)? \_\_\_\_\_ What programs? \_\_\_\_\_

**12. Education:** List all post-secondary (post-high school) colleges, graduate, and professional schools you have attended, beginning with the most recent.

Institution (full name)	Location	Major	Dates attended	Degree	Date Degree Received
<b>Undergraduate Education:</b>					
(a) _____	_____	_____	_____	_____	_____
(b) _____	_____	_____	_____	_____	_____
<b>Graduate and Professional (including law) Education:</b>					
(c) _____	_____	_____	_____	_____	_____
(d) _____	_____	_____	_____	_____	_____
(e) _____	_____	_____	_____	_____	_____

**TRANSCRIPTS** from each institution you have attended (e.g., undergraduate and law schools) must be sent to the Graduate Program Office, University of Wisconsin Law School, 975 Bascom Mall, Room 4312, Madison, WI 53706-1399.

**13. Scholastic honors (if any) in college, law school or other graduate study.**

**14. References:** List the names and institutional affiliations of the three persons from whom you expect to have letters of recommendation sent to us and give current email addresses for each person. Include **waivers**.

Name	Institutional Affiliation	Email
(a) _____	_____	_____
(b) _____	_____	_____
(c) _____	_____	_____

**15. Please answer the following questions fully and carefully.**

(a) Have you ever been suspended, expelled, placed on probation, or otherwise disciplined by any college, university, or other educational institution, either for academic or other reasons?    Yes    No

(b) Have you ever been convicted of, pled guilty or no contest to, or forfeited bail for any criminal conduct under law or ordinance, excluding only minor traffic violations?    Yes    No

*If you have said "yes" to either of the above questions, please attach a separate pdf or Word document to fully explain the circumstances.*

**16. Are you a Wisconsin resident and/or do you claim legal Wisconsin residence for tuition purposes according to Wisconsin Statutes 36.27(2)?**

Yes. *Only if yes, please complete the separate Record of Residence form and attach to your application.*

No. *(No Record of Residence form required)*

**17. Do you intend to request financial assistance from the Law School?                      Yes    No**

*If you have said "yes," please see Applying for Financial Assistance on the website and follow those directions.*

**To complete your application, please refer to the instructions on the Graduate Programs webpage.** The following must be received before your application is considered complete. Attachments should be as a pdf (preferred) or Word document.

- Attach a brief summary of your PROPOSED RESEARCH PROJECT
- Attach a PERSONAL STATEMENT of your experience, interests and goals
- Attach a CURRENT RESUME
- OFFICIAL TRANSCRIPTS from each undergraduate and graduate institution attended
- LETTERS OF RECOMMENDATION with **waivers**
- Application fee of \$56 made payable to the University of Wisconsin-Madison
- TOEFL score (if appropriate)

**CERTIFICATION**

By signing and electronically transmitting this application I certify that the information that I have provided in this application, including the attachments, is complete and accurate to the best of my knowledge and that I will promptly notify the Chair of the UW Law School's Graduate Admissions Committee of any subsequent changes. **I understand that failure to provide truthful and complete answers in this application and its attachments may result in revocation of admission and disciplinary action by the Law School.** All applications for admission become the property of the University of Wisconsin Law School. I understand that this application and all materials filed in support of this application may be provided to a Board of Bar Examiners or Officer of the Court in connection with my application to practice in a state or federal court. Applicants should be aware that receipt of the LL.M. or S.J.D. degree does not by itself qualify a person for admission to the practice of law in Wisconsin.

Signature \_\_\_\_\_

Date (mm/dd/yyyy) \_\_\_\_\_