

# Connecticut Bar Exam Information

Jessica Kallipolites  
Administrative Director  
Connecticut Bar Examining Committee

100 Washington Street, 1<sup>st</sup> Fl.  
Hartford, CT 06106-4411  
Telephone: (860) 706-5135  
Email: barexam@jud.ct.gov  
Website: [www.jud.ct.gov/cbec/](http://www.jud.ct.gov/cbec/)

## Bar Exam Format

The Connecticut bar exam is a two-day exam consisting of the Uniform Bar Exam (UBE).

**Day 1:** Six 30-minute Multistate Essay Exam (MEE) questions and two 90-minute Multistate Performance Test (MPT) questions.

**Day 2:** Multistate Bar Exam (MBE), a six-hour, 200-question multiple-choice exam.

## Subjects Tested

**MEE:** Business Associations (Agency and Partnership; Corporations and Limited Liability Companies), Civil Procedure, Conflict of Laws, Constitutional Law, Contracts (including Article 2 [Sales] of the Uniform Commercial Code), Criminal Law and Procedure, Evidence, Family Law, Real Property, Torts, Trusts and Estates (Decedents' Estates; Trusts and Future Interests), and Article 9 (Secured Transactions) of the Uniform Commercial Code. Some questions may include issues in more than one area of law. The particular areas covered vary from exam to exam.

**MPT:** Factual analysis, legal analysis and reasoning, problem solving, identification and resolution of ethical dilemmas, written communication, and organization and management of a legal task.

**MBE:** Civil Procedure, Constitutional Law, Contracts, Criminal Law and Procedure, Evidence, Real Property, and Torts.

Please use the links below for information about the following topics:

**Bar Exam Dates:**

<http://www.ncbex.org/>

**Bar Exam Application Fees**

[http://www.ncbex.org/assets/BarAdmissionGuide/CompGuide2020\\_021820\\_Online\\_Final.pdf#page=44](http://www.ncbex.org/assets/BarAdmissionGuide/CompGuide2020_021820_Online_Final.pdf#page=44)

**Grading and Results:**

[http://www.ncbex.org/assets/BarAdmissionGuide/CompGuide2020\\_021820\\_Online\\_Final.pdf#page=48](http://www.ncbex.org/assets/BarAdmissionGuide/CompGuide2020_021820_Online_Final.pdf#page=48)

**Additional Information:**

<http://www.ncbex.org/publications/bar-admissions-guide/>